

FVPSA SA ARP PROGRAM QUARTERLY STATISTICAL REPORT

| Agency Name: | | _ |
|--------------------------------|--------------------------------------|---|
| Grant Award: | Reporting Quarter: | |
| If a Section is non-Applicable | nlesse nut N/A in the space provided | |

Section I

| | NUMBER OF NEW INDIVIDUALS SERVED DURING QUARTER | QUARTER | YTD |
|----|--|---------|-----|
| 1. | NUMBER OF NEW INDIVIDUALS SERVED (Adult and Child Total) | | |
| 2. | NUMBER OF INDIVIDUALS WAITLISTED/TURNED AWAY | | |
| 3. | NUMBER OF INDIVIDUALS WHO RECEIVED HOTLINE SERVICES | | |
| 4. | NUMBER OF INDIVIDUALS WHO RECEIVED CRISIS INTERVENTION | | |

Section II

| l | NUMBER OF INDIVIDUALS RECEIVING THE FOLLOWING SERVICES (NEW AND ONGOING) | QUARTER | YTD |
|-----|--|---------|-----|
| 1. | TOTAL NUMBER OF INDIVIDUALS RECEIVING SERVICE | | |
| 2. | HOTLINE CALLS | | |
| 3. | CRSIS INTERVENTION | | |
| 4. | INDIVIDUAL COUNSELING | | |
| 5. | GROUP COUNSELING | | |
| 6. | LEGAL SERVICES/ACCOMPANIMENT | | |
| 7. | MEDICAL ACCOMPANIMENT | | |
| 8. | INFORMATION and REFERRAL to COMMUNITY RESOURCES | | |
| 9. | ASSISTANCE AND SUPPORT with OTHER SYSTEMS (i.e., mental health, | | |
| | social, medical, police, legal) | | |
| 10. | OTHER SERVICES – ADULT (Please Specify) | | |
| 11. | OTHER SERVICES – CHILD (Please Specify) | | |

Section III

| | _ | | |
|----|--|---------|-----|
| | COMMUNITY EDUCATION/PROFESSIONAL TRAINING ACTIVITES | QUARTER | YTD |
| 5. | NUMBER OF COMMUNITY EDUCATION PRESENTATIONS | | |
| 6. | NUMBER OF INDIVIDUALS ATTENEDING COMMUNITY EDUCATION | | |
| | PRESENTATIONS | | |
| 7. | NUMBER OF PROFESSIONAL TRAININGS FOR INDIVIDUALS | | |
| 8. | NUMBER OF INDIVIDUALS ATTENDING PROFESSIONAL TRAININGS | | |



FVPSA ARP SA PROGRAM QUARTERLY STATISTICAL REPORT

Section IV DEMOGRAPHICS FOR ALL THE NEW VICTIMS SERVED

| RACE | QUARTER | YTD |
|-----------------------------------|---------|-----|
| White | | |
| Black or African American | | |
| Asian | | |
| Native Hawaiian and Other Pacific | | |
| Islander | | |
| American Indian/Alaskan Native | | |
| Some Other Race | | |
| Two or More Race | | |
| Hispanic or Latino | | |
| Unknown | | |

| GENDER/AGE | QUARTER | YTD |
|--------------------|---------|-----|
| Female 0 -12 | | |
| Female 13 -17 | | |
| Female 18 – 24 | | |
| Female 25 – 59 | | |
| Female 60 and over | | |
| Male 0 – 12 | | |
| Male 13 – 17 | | |
| Male 18 – 24 | | |
| Male 25 – 59 | | |
| Male 60 and over | | · |
| Unknown | | |

| GENDER/AGE | QUARTER | YTD |
|--------------------|---------|-----|
| Female 0 -12 | | |
| Female 13 -17 | | |
| Female 18 – 24 | | |
| Female 25 – 59 | | |
| Female 60 and over | | |
| Male 0 – 12 | | |
| Male 13 – 17 | | |
| Male 18 – 24 | | |
| Male 25 – 59 | | |
| Male 60 and over | | |
| Unknown | | |

| SOURCE OF INCOME | QUARTER | YTD |
|---------------------------|---------|-----|
| Salary/Wages | | |
| Alimony | | |
| Child Support | | |
| TCA | | |
| Retirement/Pension | | |
| Social Security | | |
| Unemployment Compensation | | |
| No Income | | • |
| Other (please specify) | | |

| MARITAL STATUS | QUARTER | YTD |
|------------------------|---------|-----|
| Single (Never Married) | | |
| Married | | |
| Separated | | |
| Divorced | | |
| Widowed | | |
| Unknown | | |

| DISABILITY | QUARTER | YTD |
|-----------------------------|---------|-----|
| Physical Disability | | |
| Developmental Disability | | |
| Other Special Needs (please | | |
| specify) | | |

| ESTIMATED MONTHLY INCOME | QUARTER | YTD |
|--------------------------|---------|-----|
| 0 - \$500 | | |
| \$501 - \$816 | | |
| \$817 - \$1100 | | |
| \$1101 - \$1667 | | |
| \$1667 + | | |
| Unknown | | |

DEMOGRAPHICS FOR ALL THE NEW VICTIMS SERVED

| EDUCATION | QUARTER | YTD |
|-------------------------------|---------|---------------------------------------|
| No School | | |
| Student | | |
| Some School (but no High | | |
| School) | | |
| Some High School (but did not | | |
| graduate) | | |
| High School Graduate or GED | | |
| Some College (but did not | | |
| graduate) | | |
| College Undergraduate Degree | | |
| Obtained | | |
| Advanced Degree Obtained | | |
| Vocational/Technical | | |
| Certificate/Degree | | |
| Unknown | | · · · · · · · · · · · · · · · · · · · |

| PRIMARY LANGUAGE SPOKEN WITHIN THE HOME (OTHER THAN ENGLISH) | QUARTER | YTD |
|--|---------|-----|
| Spanish | | |
| Chinese | | |
| French | | |
| German | | |
| Vietnamese | | |
| Korean | | |
| Other | | |
| Unknown | | |

| Name of Preparer (Please Print): | Phone Number: | |
|----------------------------------|---------------|--|
| | | |
| Signature of Preparer: | Date: | |